Permit #F00159172-B

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00159172-B **Type of Permit:** FILMING **Release Date:** 12/04/2019

| | |
|---|---|
| **Production Company** | EVER AFTER FILMS |
| **Insured Company Name** | EVER AFTER FILMS |
| Contact Phone No. 1 | 323-260-4777 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1201 W 5TH ST M230<br>LOS ANGELES, California 90017 |
| **Production Title** | BORDERLINE |
| **Type of Production** | Feature |

| | |
|---|---|
| **Producer** | N/A N/A |
| **Director** | Everado Gout |
| **1st AD** | James Moran |
| **Production Manager** | Marcie Brown |
| **FilmL.A. Coordinator** | Kristin Weber |
| **Location Manager** | Catherine Kagan |
| Primary Phone | Mobile - 213.705.7168 |
| Secondary Phone | |
| **Location Assistant** | Jonathan Sanchez |
| Primary Phone | Mobile - 323-904-2006 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| **Total Permit Fee** | $0.00 |
| **Number of Locations** | 1 |

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00159172-B
**Production Company** EVER AFTER FILMS
**Insured Company** EVER AFTER FILMS
**Production Title** BORDERLINE

**Location Manager** Catherine Kagan
Primary Phone Mobile - 213.705.7168
Secondary Phone

**Location Address** AV Sandlot (APN 3362-008-001 and 3362-008-004), Unincorporated Los Angeles County, CA 93535

**Location Type** Vacant lot

**Film Dates** 12/5/2019 - 12/7/2019 05:00 - 19:00 3 days

**Strike Dates** 12/8/2019 - 12/8/2019 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached documents**
locations_Nov_26_2019_16_52_28_19-FX581-114 Kombrinck.pdf
locations_Dec_03_2019_10_13_13_DRONE DOCS(1).pdf
AV SANDLOT action work.pdf
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 3 |
| Generator | 2 |
| Picture vehicles | 2 |
| Semi Trucks | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| LA County FSA assigned | 1 |

DRAFT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00159172-B
**Production Company** EVER AFTER FILMS
**Insured Company** EVER AFTER FILMS
**Production Title** BORDERLINE

**Location Manager** Catherine Kagan
Primary Phone Mobile - 213.705.7168
Secondary Phone

| | |
|---|---|
| Trailers | 8 |
| Vans | 8 |

**Filming Activities** Aerial Photography with remote control aircraft. (UAS); Interior and exterior dialogue; Precision driving (within or below posted speed limit only); All Prescision driving will be done on flat ground ; FX: Pyrotechnics, Dust Hits with lifters ; LPG Poppers; Squib Hits; Zirk Balls; Dust Balls; Det. Cord to blow up empty trailer; Gunfire -- 12/2 - 12/6: 07:00 - 19:00 ; Talent fighting with bow and arrow. Migrants walking.; Gunfire and Effects -- 12/3 - 12/7: 07:00 - 19:00 ; Talent fighting with bow & Arrow ; Talent dressed as migrants walking; All on property;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | Full Load | 15 - 20 | 15 - 20 |

**Special Effects:** F/X Permit # 19-FX581-114

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Explosion | 1 | 1 |
| Fire Bars | 15 - 20 | 15 - 20 |
| Fire Effects | 15 - 20 | 15 - 20 |

Description of F/X Scene: FX: Pyrotechnics, Dust Hits with lifters ; LPG Poppers; Squib Hits; Zirk Balls; Dust Balls; Det. Cord to blow up empty trailer

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide Page:** 4109 **Grid:** C3

**Coordinator Note** LA COUNTY FIRE. 19-3324-114. FSA & 4000 GAL WATER TRUCK REQUIRED.

**Coordinator Note** **All activities to be maintained within existing disturbed areas.**

**No activity permitted within undisturbed areas.**

**Sand, Debris, other materials, etc. from special f/x shall be prevented from flowing or falling within/unto undisturbed areas. As per proposed overhead, falling debris radius is 80 ft. which shall be within existing disturbed areas.**

**Remove/clear all debris from the site after conclusion of filming activities**

**Dispose of all waste in a correct manner.**

**Site shall be restored to its existing condition.**

**If filming occurs after sunset, all lighting must be pointed away from undisturbed areas.**

**Coordinator Note** RIDER B: REVISES ACTIVITIES. NO RIDER FEE DUE.

**Parking**

**Base Camp Location Type : Other Location** 14606 E Ave Q, Unincorporated Los Angeles County, CA, 93591

**Crew Parking Location Type : Other Location** 14606 E Ave Q, Unincorporated Los Angeles County, CA, 93591

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL

NO PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

## Location

**Location 1 of 1**



**Permit Number** F00159172-B
**Production Company** EVER AFTER FILMS
**Insured Company** EVER AFTER FILMS
**Production Title** BORDERLINE

**Location Manager** Catherine Kagan
Primary Phone Mobile - 213.705.7168
Secondary Phone

BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX581-114 **Film Permit Number:** 19-3324-114 / 159172

**Production Title:** BorderLine
**Production Company:** Ever After Films
**Location Manager:** Catherine Kagan
**Phone Number:** (213) 705-7168

**Pyro-technician in Charge:** Jonathan Kombrinck
**State Fire Marshal License:** 3147-06
**Cell Phone Number:** (661) 510-0517
**Office Phone Number:** (818) 962-4697
**FAX Number:**
**Email:** jkfx@att.net

**Pyrotechnic Assistant:** Zachary Knight
**State Fire Marshal License:** 3492-07
**Additional:**
**Cellphone Number:** (310) 663-1281
**Email:** zknight@yahoo.com

**FX Location:** Av Sand Lot (APN 3362-008-001 & 3362-008-004) **Date:** 12/02-06/19 **Time:** 0500-1900
**Additional Location:** Desert Flats below **Date:** **Time:**
**Description of FX Scene:** Simulating battle scene involving stunt driving with car flip, dust explosions, dirt mortars and motor home explosion.

**Storage Type:** ☒ Magazine ☐ Day Box Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. 25 2 oz. ____ 3 oz. 20 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** 12 lbs **Other Powder:**
**Sparks/Squibs:** ____ Z16A 10 Z17 10 Z17A 10 D60-1 20 D60-3 20 D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 50 SD100
**Other Squibs:**
**Primacord:** 500 feet 100 grain 500 feet 50 grain ____ feet ____ grain
**Smoke:** White: XXX Black: Other:
**Flammable Liquids:** Gasoline: 1/2 gallon Diesel: Rubber Cement:
**Propane:** Tanks: 3 Size: 25 gallons Tanks: 5 Size: 5 gallons Tanks: 24 Size: 1 lb
**Other Flammables:** Propane Poppers

**REQUIREMENTS:** NO EMBER PRODUCING SFX WIL BE ALLOWED. Motor home completely striped of all combustibles and fluid containers. Minimum of 100' clearance of all combustibles. Minimum 100' safety distance for all personnel. 12-15 mph wind restriction. One hour fire watch. Cameras locked off or camera operators in protective box. Wet downs may be initiated by FSA. Any combustibles in proximity to open flame must be fire treated or removed. No Minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (4) H2O & (3) CO2 (1) 4000wt

**ISSUED BY:** Insp: Al Hugo **DATE:** 11/26/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00159172-B
*Revised 12/3/19

# FilmL.A. Inc. UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date:* 12/3 - 12/7, 12/9 - 12/10

Production Title: "Borderline"

Production Company: Ever After Films

Applicant Name: Catherine Kagan

Location Address: AV Sandlot (APN 3362-008-001 and 3362-008-004), Unincorporated Los Angeles County, CA 93535

Hours of UAS Activity: 0600-01600

Location Address #2: 4 Aces - 14499 East Ave. Q Palmdale, CA 93591

Hours of UAS Activity:

UAS Company Name: Aerial Mob

## UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☐ NO

UAS Make & Model: Free Fly Alta 8

UAS "N" # or registration #: FA3ENHHCX4

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

**REMINDER:** IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

## UAS OPERATING AUTHORITY:

☐ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

### PART 107 REQUIREMENTS

Name of Remote Pilot: Steve Blizzard

Certificate #: 3904184

Visual Observer: ☒ YES ☐ NO

Remote Pilot Phone #: 619.889.0051

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

### TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator:

Operator's Phone #:

Name of School:

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

## WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

## FILMLA. USE ONLY

### PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

### TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 12/03/2018

NOT A PERMIT

# AERIAL MOB LLC / VORTEX AERIAL LLC
## PLAN OF ACTIVITIES

1. Name of production.

**1208 Blumhouse Borderline**

2. Dates and times for all flights.

**12/2 - 12/6, 12/9-12/10**
**0600 - 1630**

3. Name and phone number of the person responsible for the production.

**Vickie Hsieh (714) 742-1128**

4. Name and phone number of the person responsible for the sUAS.

**Steven Blizzard 619.889.0051 Aerial MOB representative**

5. Make, model and serial number and/or registration number of all sUAS to be used.

**Freefly Alta 8 - FA3ENHHCX4**

6. Name and certificate number of all pilots to be utilized in the production event.

**Steven Blizzard 3904184**

7. A statement that the waiver holder has obtained written/witnessed oral permission from

**We have a film permit/location agreement for filming the properties described** 8.

Signature of waiver holder or representative. Aerial MOB LLC

9. A general outline, or summary of proposed production flight activities.

**We will be making various flights through the day 5-10 minutes at a time with 5 to 60 minute breaks between flights. most operations will be less that 100' in altitude but we will do a couple big tall shots up at 400' AGL. We are operating under part 107 and will not fly over the general public.**

NOT A PERMIT

10. Maps or diagrams of the proposed operation, relative to a specific production location.

**See attached map for the proposed operating area.**

NOT A PERMIT

## ADDITIONAL COMMENTS

The production will be located on a controlled, closed-set environment. There will be no un-authorized personnel or general public allowed within the immediate vicinity of the production.

## Locations

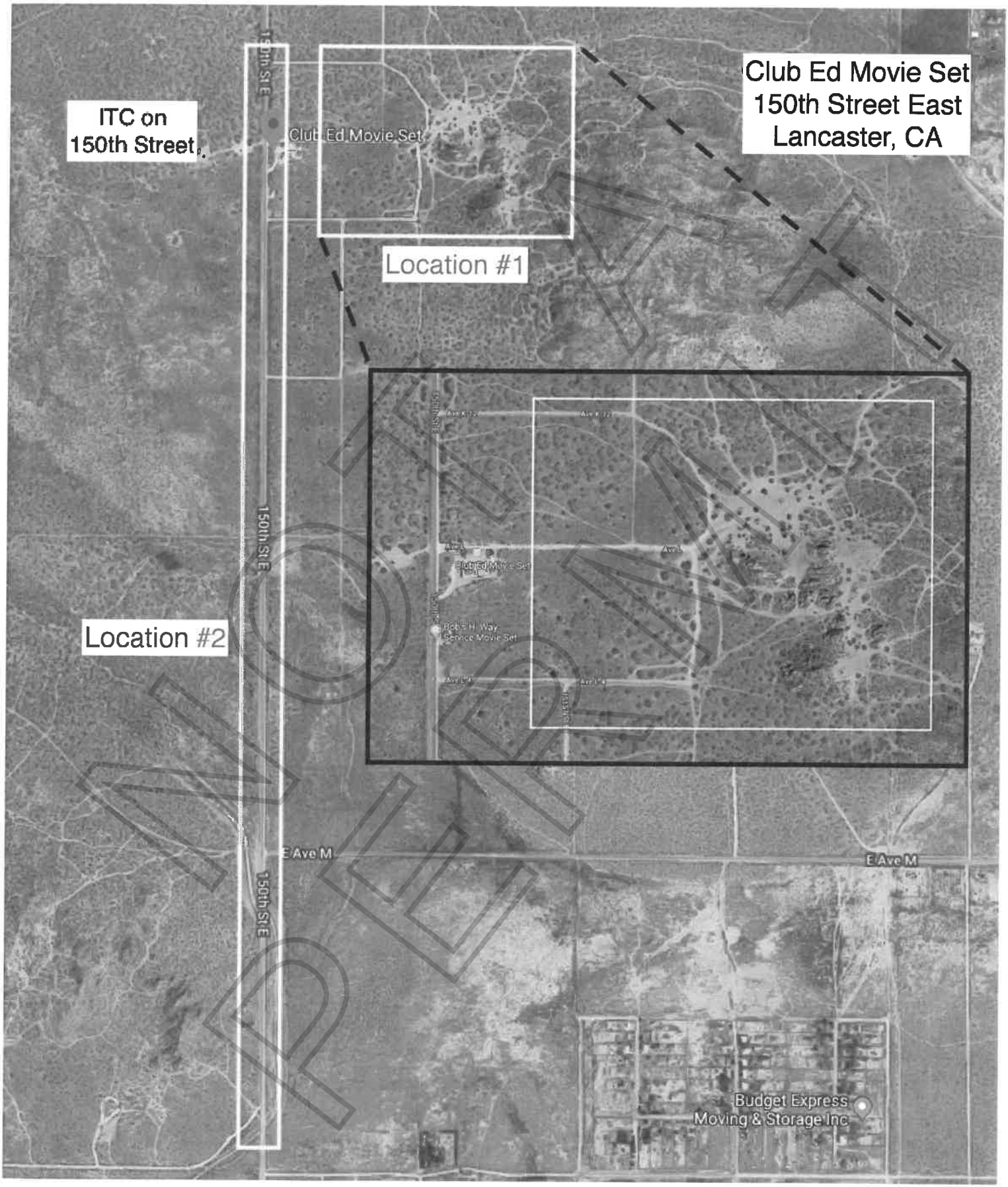
12/2/19 - 12/6/19
AV Sandlot
(APN 3362-008-001 and 3362-008-004),
Unincorporated Los Angeles County, CA 93535

12/9/19 - 12/10/19
4 Aces
14499 E Ave Q
Los Angeles, CA 93591

All verified class g airspace

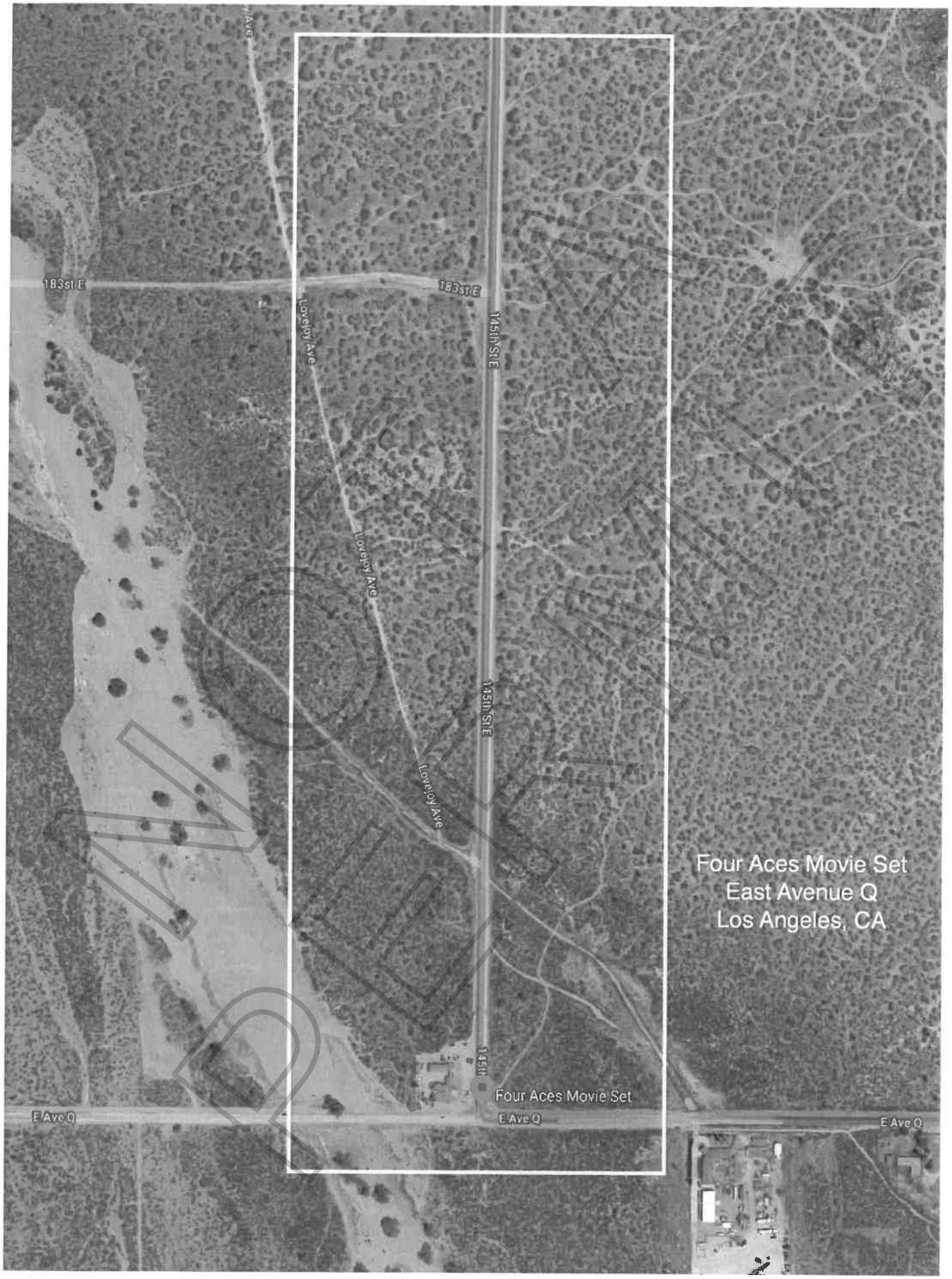
Please find on the following pages a general outline of the plan of events, maps, or diagrams of the specific filming location. If you have any questions I can be reached at 818.915.6182

**12/2 - 12/6**




NOT PERMITTED

Permit #F00159172-B




MOVIE

## Small UAS Certificate of Registration

Name: Aerial MOB llc

Manufacturer: Freefly

Model: Alta 8

Serial Number: 477383 Certificate

Number: FA3ENHHCX4

Issued: 09/18/2018 Expires: 09/18/2021

*For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.*

*For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.*

*This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas*

Federal Aviation Administration

NOT A PERMIT

I UNITED STATES OF AMERICA XI

DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION

IV NAME
STEVEN MICHAEL BLIZZARD

V ADDRESS 8865 LOS COCHES RD
LAKESIDE CA 92040-5010

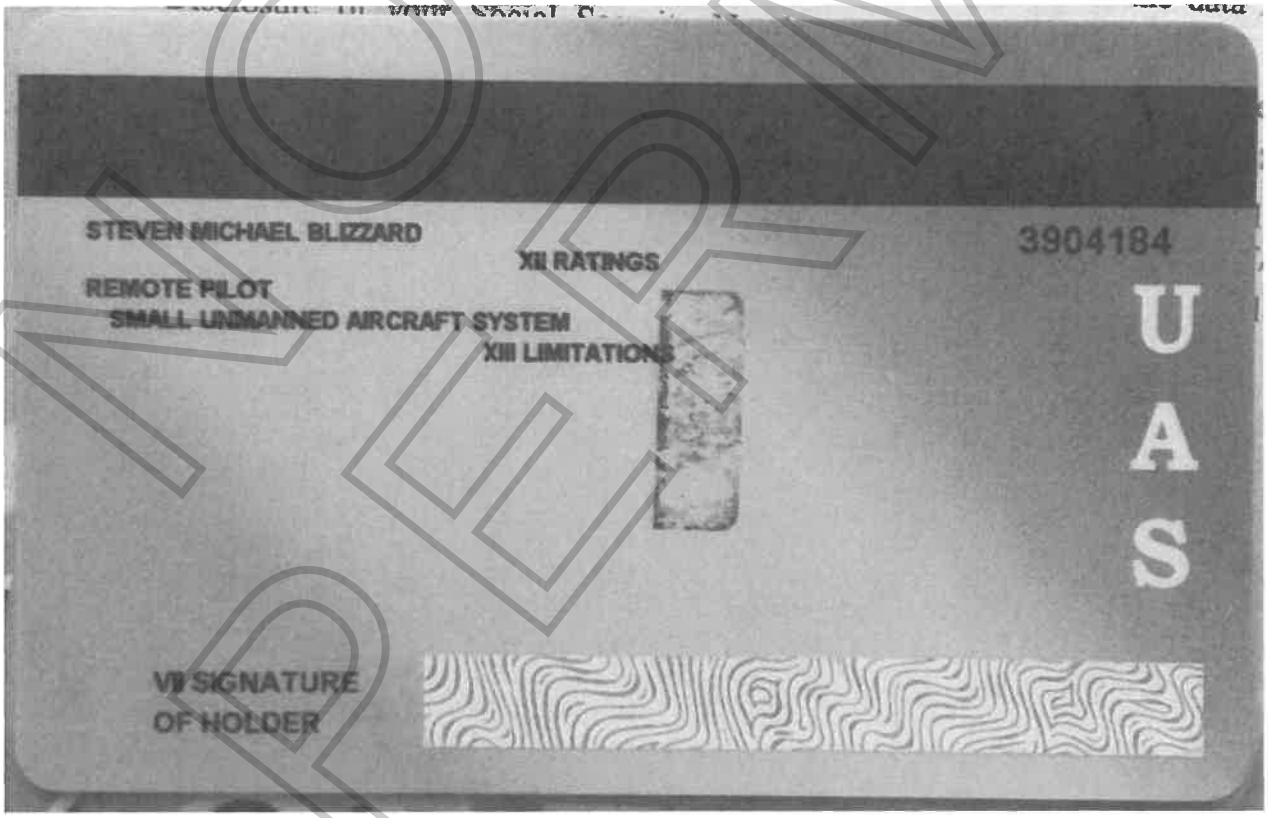
| VI NATIONALITY USA | SEX | HEIGHT | WEIGHT | HAIR | EYES |
|---|---|---|---|---|---|
| IVa D.O.B. 6 MAY 1970 | M | 72 | 220 | RED | BROWN |

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II REMOTE PILOT
III CERTIFICATE NUMBER 3904184
X DATE OF ISSUE 30 AUG 2016

XIV
VIII ADMINISTRATOR

U A S



STEVEN MICHAEL BLIZZARD

3904184

XII RATINGS

REMOTE PILOT
SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U A S

VII SIGNATURE
OF HOLDER

NOT A PERMIT

# U.S. DEPARTMENT OF TRANSPORTATION
## Federal Aviation Administration
## Airman Knowledge Test Report

**NAME:** Blizzard, Steven Michael
**APPLICANT ID:** 05061970 **EXAM ID:** 90090520185932763
**EXAM:** Unmanned Aircraft - Recurrent ( UGR )
**EXAM DATE:** 09/05/2018 **EXAM SITE:** ABS91301
**SCORE:** 90% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf.**

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides.**

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT161

(emboss)

**EXPIRATION DATE:** 09/30/2020

**DO NOT LOSE THIS REPORT**

---

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On_____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

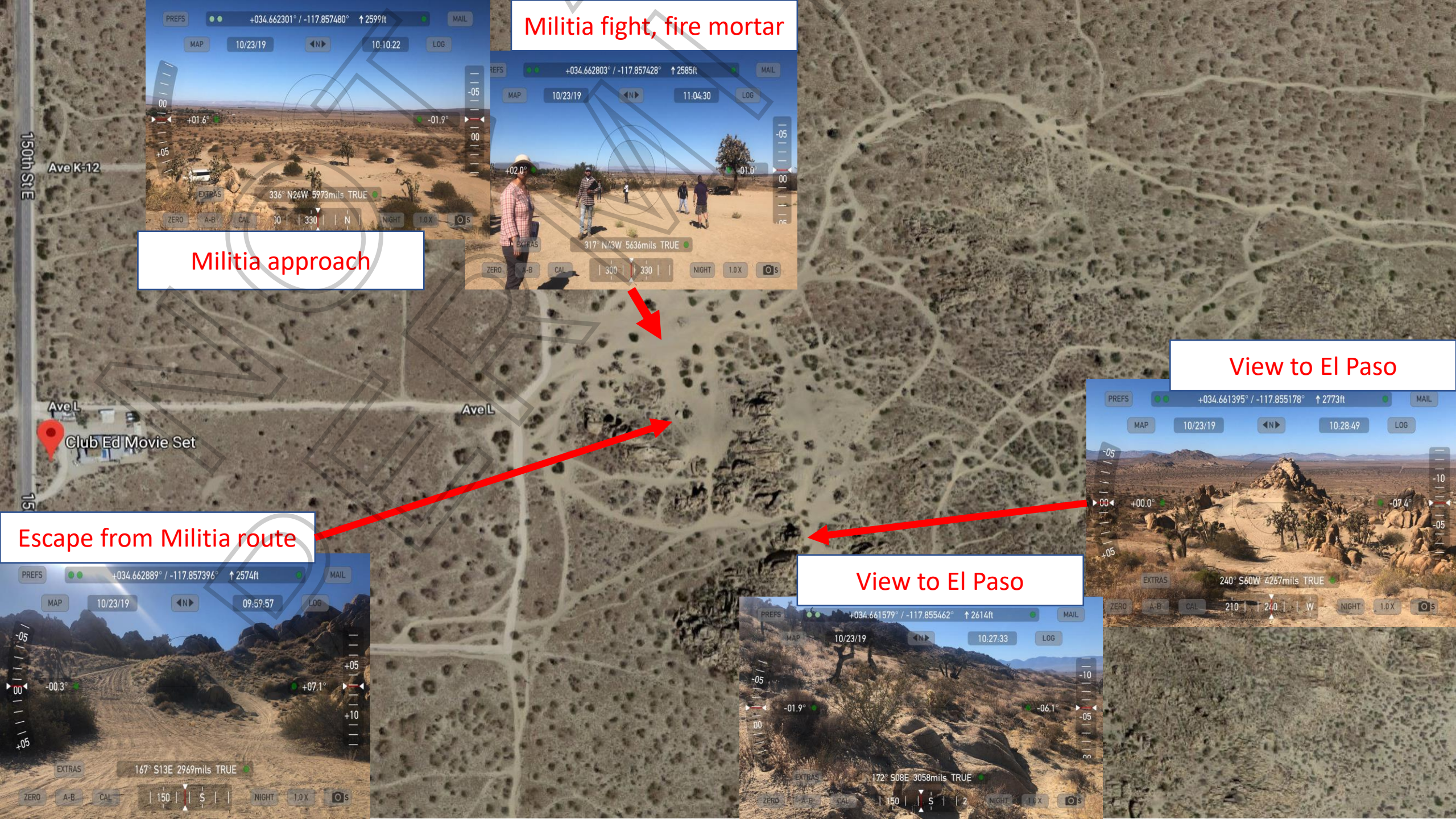
Name _____ Initial _____ Cert. No. _____ Type _____
(*print clearly*)

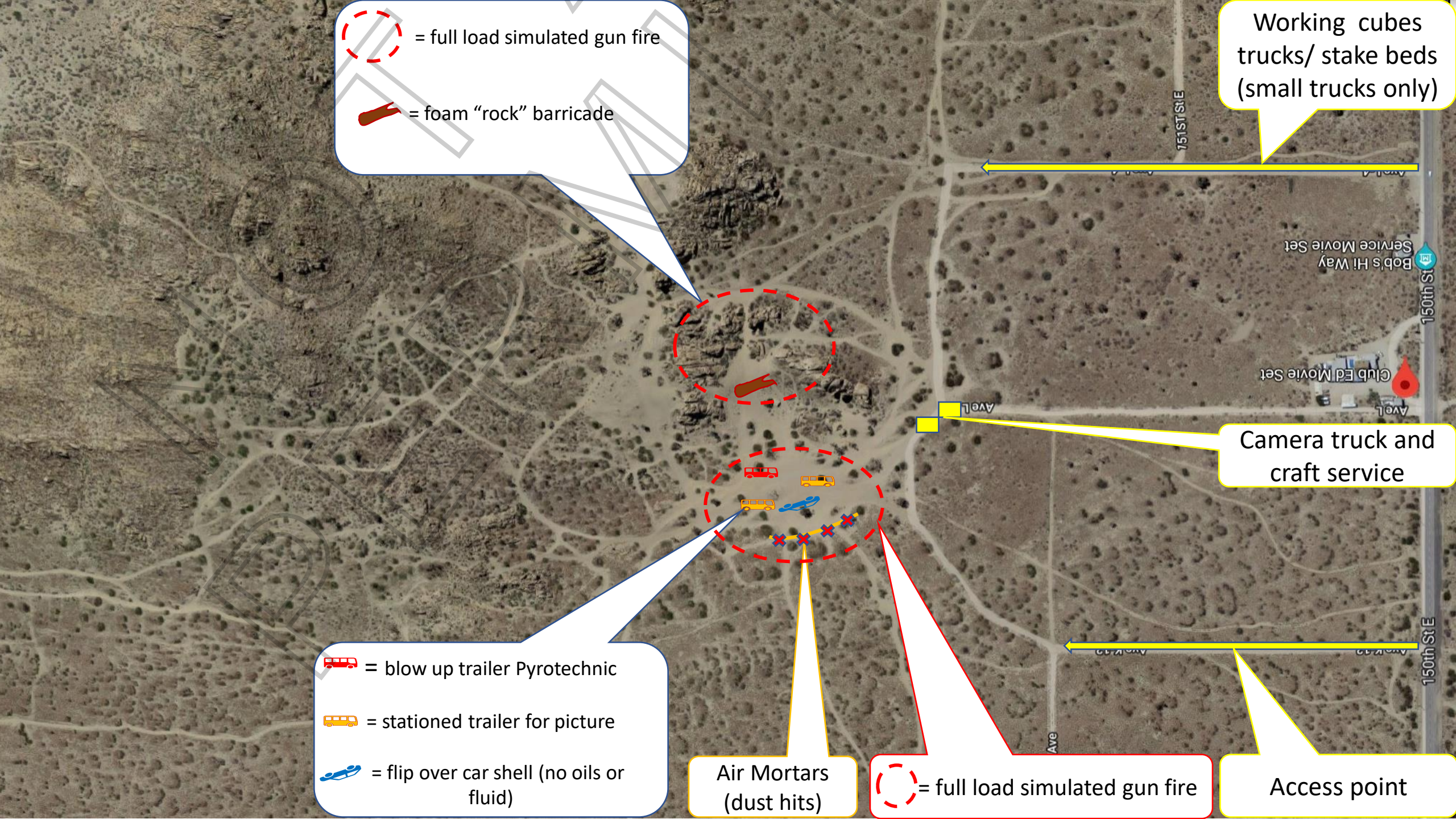
Signature _____

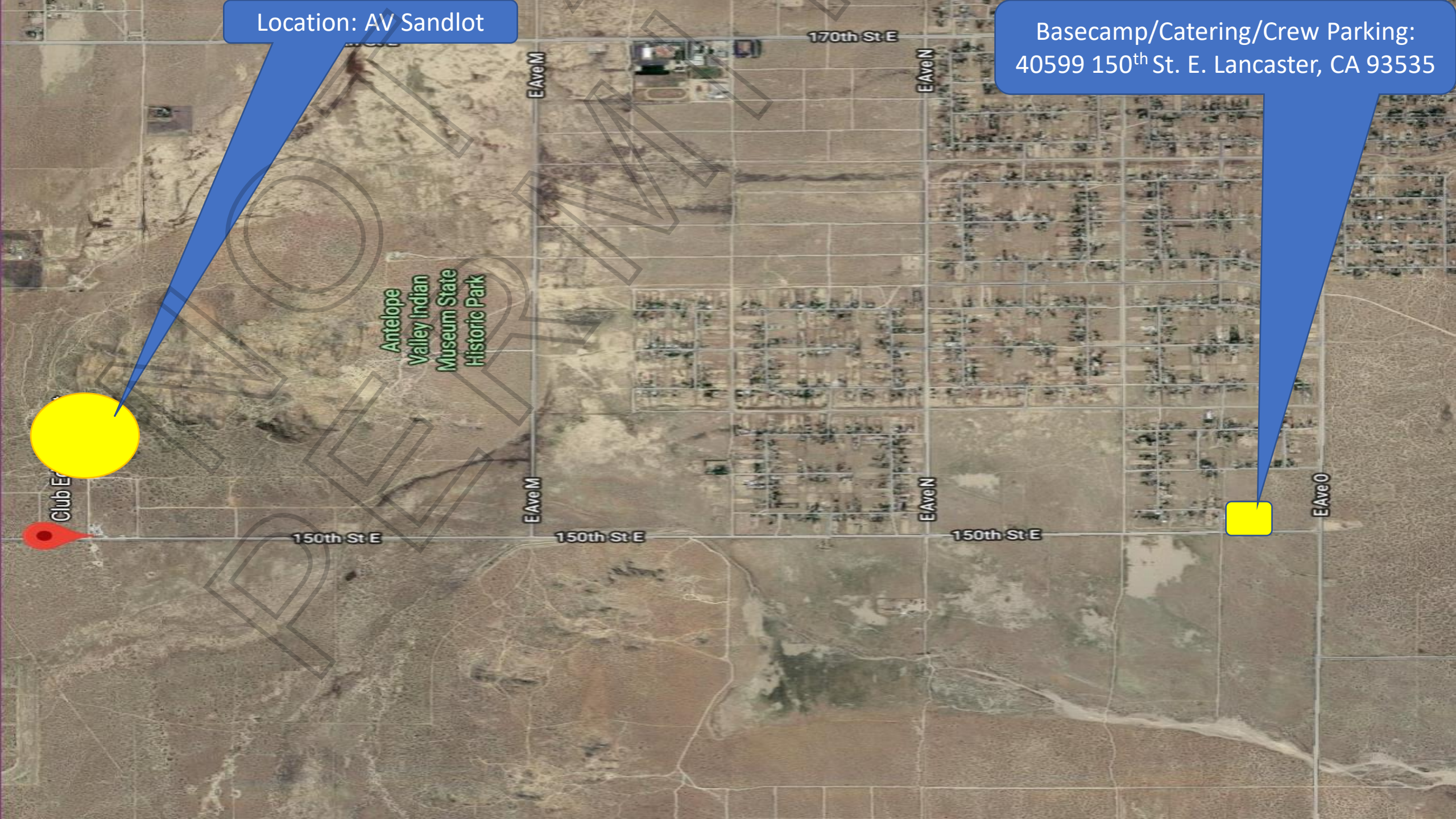
**FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.**

**ISSUED BY: PSI Services LLC**
**FEDERAL AVIATION ADMINISTRATION**
**THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.**

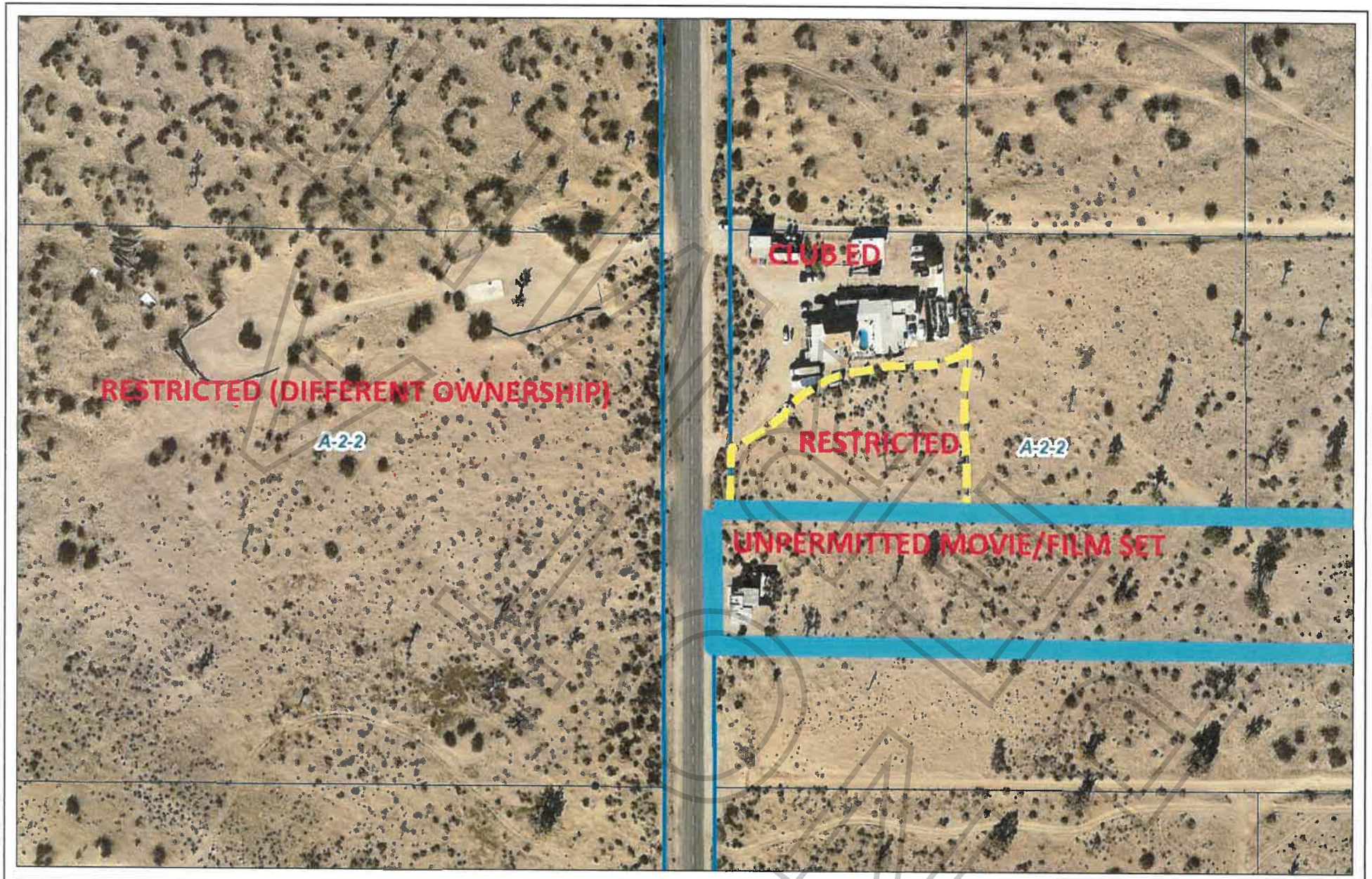
NOT A PERMIT


Militia fight, fire mortar
Militia approach
View to El Paso
Escape from Militia route
View to El Paso
Ave K-12
150th St E
Ave L
Ave L
Club Ed Movie Set
+034.662301° / -117.857480° ↑2599ft
10/23/19
10:10:22
336° N24W 5973mils TRUE
+034.662803° / -117.857428° ↑2585ft
10/23/19
11:04:30
317° N43W 5636mils TRUE
+034.661395° / -117.855178° ↑2773ft
10/23/19
10:28:49
240° S60W 4267mils TRUE
+034.662889° / -117.857396° ↑2574ft
10/23/19
09:59:57
167° S13E 2969mils TRUE
+034.661579° / -117.855462° ↑2614ft
10/23/19
10:27:33
172° S08E 3058mils TRUE


= full load simulated gun fire
= foam “rock” barricade
Working cubes trucks/ stake beds (small trucks only)
151ST St E
Bob's Hi Way
Service Movie Set
150th St
Club Ed Movie Set
Ave L
Camera truck and craft service
= blow up trailer Pyrotechnic
= stationed trailer for picture
= flip over car shell (no oils or fluid)
Air Mortars (dust hits)
= full load simulated gun fire
Access point
150th St E
Ave


Location: AV Sandlot
Basecamp/Catering/Crew Parking:
40599 150th St. E. Lancaster, CA 93535
170th St E
E Ave M
E Ave N
Antelope Valley Indian Museum State Historic Park
150th St E
150th St E
150th St E
E Ave M
E Ave N
E Ave O
Club E
NOT PERMITTED

Permit #F00159172-B




0 94 188 Feet

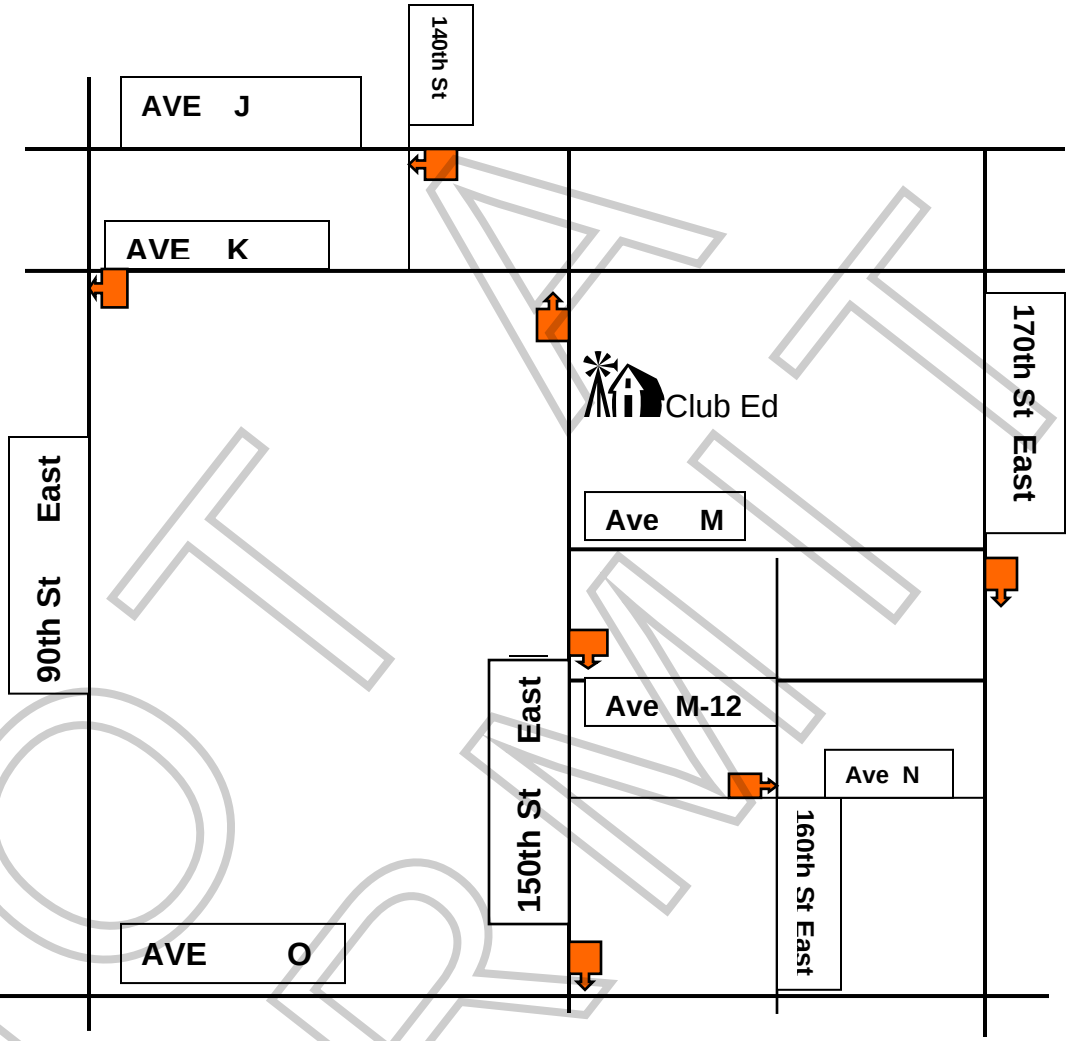
# CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

Disclaimer:This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

# SIGN PLACEMENT FOR CLUB ED




**FILMING ON 150TH EAST EXPECT DELAYS**

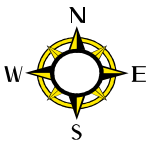
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

| | |
|---|---|
| CLUB ED | 661-946-1515, ext 2-Randy |
| TRAFFIC CONTROL SERVICE | 661-255-8733 |
| ITC BARRICADE INC | 661-816-6270 |
| JCL BARRICADE INC | 213-622-9775 |

Revised 01-28-09 Addition of two sgns

NOT A PERMIT




# SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

**PROJECT NO. R2006-03420-(5)**
**CONDITIONAL USE PERMIT NO. 200600271-(5)**



1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO FEE PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT